


EXHIBIT 1



Principal Editor & Author
Lord Grim/Alex Delgado
2nd Draft

Massachusetts State Policy Book



*They came out of the East
Showing no feelings or respect
for all that was created by the Great Spirit.
They came and disturbed the sacred burial grounds,
The resting place of our forefathers.
If this is the way of their God , Then I don't want no part of it.
-A True Indigenous Man-*

*He who would be a New King needs to be a fearless seeker and a lover of freedom.
If his heart is pure and his mind is free from prejudice, he shall not fail to
recognize freedom from slavery.*

-Manifesto-

CHAPTER CONSTITUTION
OF THE
ALMIGHTY LATIN KING NATION

IN THE SIXTH DECADE OF THE TWENTIETH CENTURY THE A.L.K.N. WAS FORMED. GENERATION AFTER GENERATION OF KINGS HAVE LIVED BY A CONSTITUTION OF PRINCIPLES BASED UPON THE IDEAS OF KINGISM. THOSE IDEAS, OUR LAWS AND PRINCIPLES WE NOW IMPART TO ALL KINGS WITH THIS CONSTITUTION.

FROM THIS DAY FORWARD WE SHALL ORGANIZE OURSELVES UNDER CONSTITUTIONAL LAW TO INSURE THAT WE AS A NATION SHALL LEAD THE WAY TO PROGRESS AND NO LONGER STAND IN THE SHADOW OF IT: WE AS A NATION SHALL LEAD THE WAY FOR TRUE KINGISM.

DEVOTING YOUR LIFE TO THESE PRINCIPLES IMPLIES A LIFE OF SERVICE TO EACH OTHER AND TO THE ALMIGHTY LATIN KING NATION.

LOVE - HONOR - OBEDIENCE
SACRIFICE - RIGHTEOUSNESS

(2)

(Amendment I-ID-I)

IDENTIFICATION OF A NATION MAN

During the late 1980's, early 1990's, a resurgence of the word's LATIN KINGS became rampant. One of the most noted states within the East coast was Connecticut. In its beginning stages of establishment, the intentions were to give its due respects to the Motherland (Chicago). Unfortunately, the founding leaders alienated the age old traditions of the A.L.K.N. Its state Leaders led this fast growing organization into disorganization and a trap of assimilation. To understand the concept of organizing for freedom, one must first understand that present governments, as in the past, continue to oppress our Third World brothers and sisters. It was apparent that this falsely titled Latin Kings organization, established in Connecticut, did not have the objective to guide their people into the beginning steps of freedom, but to introduce to assimilation, thereby causing a "De Facto" culture genocide. They went as far as to create a book to replace the Sacred Manifesto and named their book the A.L.K.N. CHARTER. This was an extreme disrespect to our already existing MANIFESTO/CONSTITUTION. This is why it's important to know that our original book is the MANIFESTO/CONSTITUTION. It proclaims no authors because we, the followers of the books philosophy, are the authors every second we live each word of its precious content. We, the followers of the Manifesto are the original successors to our Chicago forefathers who died in the name of the A.L.K.N., all other factions are to be guided to the truth or shunned for their ignorance. In order to identify a true nation member, the following shall be amended

(5) (Cont, Amendment II-PM-II)

doing what so that good quality members are being brought in and bad quality members are being screened out. After all MANIFESTO/CONSTITUTION requirements are completed and both initial forms are signed and approved by the C.C.C. (Crown Council Committee) and/or its appropriate officers, the prospecting member can be approved for the 30 to 90 day probation period. The amount of probation given to an approved prospecting member shall be determined by the Local Crown and/or the Crown Counsel Committee. After the approved prospecting member has completed his/her probation period successfully, a ceremony will be held in such fashion: the Local INCA or any officer he assigns, shall verbally request the recitation of the MEMBERSHIP CREED FORM by the successful prospecting member. After it is signed by the appropriate official, he/she shall then be a full Latin King member.

(6) (Amendment III-WP-1)

WHAT IS OUR PURPOSE?

The MANIFESTO explains that this Nation was founded in the "sixth decade of the twentieth century." Our purpose was and is for the progress, upliftment, and freedom of our people--the Third World people. Our duty is to learn so that we may teach, to seek liberation of our oppressed brothers and sisters, to unite and stand up against those who seek to deny our rightful existence, not only in the level of economic progress, but also cultural acceptance. In agreeing to being a member, you agree to the laws and rules of the MANIFESTO/CONSTITUTION and all of its applicable laws, to respect and follow the five (5) points of the cononet and to sacrifice for the good of our brothers, our sisters, and our Nation. In order to go about achieving our goals, there are set laws, rules, regulations, as well as specified beliefs which must be adhered to, or in other words followed. Having understood our purpose, we invite you to become an agent of change for the upward mobility of all Third World people who join us in our cause for truth and liberation from our oppressions.

I HAVE READ AND UNDERSTOOD THE ABOVE STATED AND SWEAR TO UPHOLD THIS NATION'S PURPOSE UPON ENTRY TO MEMBERSHIP.

SIGNATURE: _____ DATE _____

(7) (Amendment IV-AP-1)

A.L.K.N. APPLICATION FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____ PLACE OF BIRTH _____

CITY _____ STATE _____ ZIP CODE _____ PHONE# _____

MOTHER'S NAME _____ FATHER'S NAME _____

ADDRESS _____ ADDRESS _____

CITY _____ CITY _____

STATE _____ STATE _____

MOTHER'S PHONE _____ FATHER'S PHONE _____

BROTHER'S NAME _____

SISTER'S NAME _____

CHILDREN'S NAMES _____

GRANDMOTHER'S NAME _____

GRANDFATHER'S NAME _____

EDUCATION (circle last grade completed) 1 2 3 4 5 6 7 8 9 10 11 12

COLLEGE (circle last grade completed) 13 14 15 16 17 18 19 20

MAJOR _____ MINOR _____

ARMED FORCES: BRANCH _____ M.O.S. _____ YEAR _____ TO _____

HAVE YOU EVER BEEN ARRESTED? _____ HAVE YOU EVER DONE PRISON TIME? _____

IF YES, WHAT WERE THE CHARGES? _____

HOW LONG WERE YOU IN PRISON? _____

If any of the information in this form proves to be false, that is grounds for denial of membership.

Chapter applying at _____

(8)

(Amendment V-MCF-I)

A.L.K.N. MEMBERSHIP CREED FORM

As a member of the ALMIGHTY LATIN KING NATION, I,
(say name) swear to abide by the laws and regulations of our
sacred MANIFESTO/CONSTITUTION. I understand and accept our
first law; "Once a King always a King". I vow to live by the
five points and to always fight for cause without question,
the cause being the liberation of our people; the oppressed
Third World people. I also relinquish any such membership of
any other organization realizing that my membership in the
A.L.K.N. is for life.

MEMBERSHIP SIGNATURE, DATE

As a member of the Local or MASS. LAS CORONAS, I hereby
accept your membership into this most precious organization,
you having understood your vow for LIFE. AMOR DE REY!!!

LOCAL OR LAS CORONAS SIGNATURE

FILE WITH SECRETARY

(9)

(Amendment VI-SNR-1)

A.L.K.N. STATE OF THE NATION REPORTS

Our Manifesto states that it is absolutely necessary for a state of the nation report to be filled out every three months to the Las Coronas of this Nation. This amendment shall clarify what we expect in those reports and how to go about sending them. The reports shall be sent to the MASS. Las Coronas and from there they will be sent to the Chicago Nation Las Coronas. For this state, the following officers are responsible for filing a report; The Inca, Casique, Enforcador, Tesorero, and the Crown Counsel Chairman. The reports should cover financial and progressional actions, as well as terminations and new memberships. Terminations and new memberships shall be known by sending the A.L.K.N. STATUS FORM (FOLLOWING PAGE). In this way, we can keep a census of all our members. All these reports should be mailed in the same envelope. The envelope should consist of a total of five reports. Two copies of these 5 reports should be made, one for the MASS. Las Coronas and another for the Chicago Nation Las Coronas. With this clarified, there should be no reason why we should not receive the State of the Nation reports. IT IS MANDATORY FOR EVERY CHAPTER IN MASSACHUSETTS STATE TO SUBMIT THEM EVERY THREE MONTHS.

Your attention to this matter will be greatly appreciated.

Chicago Nation Las Coronas
 Almighty Latin King Nation
 Chicago, Illinois

Brother Shahid Malik
 Almighty Latin King Nation
 Massachusetts State Chapter
 Massachusetts Las Coronas

(Amendment VI-SNR-11)

A.L.K.N. STATUS FORMS

LEGEND: TERM=01, NEW MEMBERS=02, NEW PROMO=3
(Terminations)

DECISION

A. K. A.

LOCATION

[illegible]

(111)

(Amendment VIII-PR-1)

A.L.K.N. PUBLIC RELATIONS

There is no secret as to the goals and expectations, as well as the philosophy of the ALMIGHTY LATIN KING NATION. Yet, it is very important that in communicating with the public, the news media, and the political segments, we articulate our objectives in a professional manner. We, the members, are the reflection of this organization, therefore, the Mass. Las Coronas and the Chicago Nation Las Coronas are the Massachusetts representation of the A.L.K.N. Whenever or wherever the news media publishes information concerning this organization, it must not be challenged by individual members and it must not be directly challenged by any member(s) of the Local Crown. No member is authorized to correspond, communicate or engage in dialogue with anyone from the news media, public agencies, or political arena without EXPRESSED WRITTEN CONSENT of the Mass. Las Coronas or the Chicago Nation Las Coronas. There is no exception to this rule, other than the Mass. Las Coronas designee. ALL MEMBERS MUST STRICTLY AND COMPLETELY READ, UNDERSTAND, AND ADHERE TO THIS DOCUMENT.

Your attention to this matter will be greatly appreciated.

Chicago Nation Las Coronas
Chicago, Illinois

Mass. State Inca-Las Coronas
Massachusetts State
Brother Shahid Malik

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(Amendment IX-PE-I)

A.L.K.N. PHYSICAL EDUCATION

It is important to be aware and prepared in all accessible facilities of your body. As we stress exercise of the mind, we cannot forget to prepare our bodies. For this reason, we shall institute the following amendment: It is mandatory, from this day forward, in all prisons, jails, and communities where A.L.K.N. members are found, that physical training is imposed. Every physically abled member should try to achieve running two miles within 20 minutes, 50 correct, pushups within two minutes, and 50 correct, situps within two minutes.

(This will be the focus of the men's exercise, women's exercise shall be given more time, yet the same number of repetitions. Exercise shall be conducted at the minimum of three days a week. Every member in the designated chapter should exercise on the same three day week and together. Always remember that we represent the voice of the oppressed and for this reason our mental and physical strengths must excel. Help this nation by helping yourself. Your attention to this matter will be greatly appreciated.

BEHOLD LATIN KING

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(Amendment X-MV-I)

MEMBERSHIP VOTING FORM

YOUR NAME _____ DATE _____

YOUR CANDIDATE _____ POSITION _____

PRESIDENT'S CHOICE _____

FULL NAME OF ALL CANDIDATES SEEKING THIS POSITION OF OFFICE
(circle one)

1. _____

These candidates have all been
cleaned for qualification by

2. _____

3. _____

Type in full signature of
senior crown member

4. _____

5. _____

YOUR COMPLETE SIGNATURE _____

VOTING FORM WAS PICKED UP BY _____

SENIOR MEMBER'S NAME

NOTE: After all votes have been counted and the winner, by
majority, has been made, these forms must be filed
with the secretary for record purpose only, and
destroyed after one year from the above date.

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(Class Topic)

CONVICT'S CODE OF CONDUCT

Being a *LATIN KING* means you must be prepared for all situations, including the possibility of arrest for accusations by the Commonwealth for illegal activity. One of the most democratic and fair constitutions can be found right here in the United States. Although the U.S.'s laws are fair enough, who interprets them seems to be the fault of this country's judicial system. Statistics by unbiased sociologists show the fact that there is a fault in how the government interprets true justice. For this reason, the Convict's Code has been added to this book.

THINGS YOU SHOULD KNOW

1. When you are being arrested the only thing you have to answer is who you are and that can be resolved by showing them your identification card.
2. Studies of justice handled with people of color who have been arrested shows that talking with any sort of government official can only worsen a situation that you may be involved with in that moment. "YOU HAVE A RIGHT TO REMAIN SILENT" (Miranda rights), so it would be best in a situation where you are confronted with police authorities to wait for a consultation with your lawyer, before attempting to clear your name from any particular case or cases. THOUSANDS!!!! of brothers and sisters are doing alot of prison time for not abiding by these rights and have become victims of their own signed statements. Any good lawyer will tell you this.
3. It has been known to a great many brothers and sisters, the foul coencement of suspects by police staff and district

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(Cont, Class Topic)

attorneys. Techniques such as divide and conquer (ie... It's best to protect yourself from your co-defendant 'cause he's already written a statement against you, or they'll say "you better talk to us now and it will be easier for you at the end, I promise just write a statement and you'll be alright"). If you have talked to police or signed any statements, in the end the only people it will come out easier for are the officers, it will be easier to convict you!! Don't fall into any of their tricks, no matter how bad it may seem for you. Wait for your lawyer to consult with. If you don't have a lawyer, don't worry the Commonwealth has to provide a lawyer for you. It's better to wait three days in jail for your lawyer, than spend 5 years on life imprisonment for stupidity! Better safe than sorry.

LAWYERS

4. When it comes to receiving a lawyer, it is best to find a privately-paid lawyer. Your chapter's job is to check out a lawyer that is qualified to represent earnestly and capably any and all members of the A.L.K.N. You must be careful as to your choice because there are lawyers who can and will sell you out for monetary goods, favours to the government, or political reasons. By asking your lawyer how many victories he has won against the Commonwealth and if he has proof of these victories, you are being alert. In case your chapter cannot afford to help you pay for the the cost of a private lawyer (if the chapter has been established for more than two years, then this should be an embarrassment) then a lawyer provided by the government shall be provided for you. This lawyer is titled PUBLIC DEFENDER.

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(Cont, Class Topic)

Although you should never put your full trust in a private lawyer, you should be even more wary of the public defender because that lawyer is working for the same government, who is trying to put you behind bars-- the Commonwealth of Massachusetts. You must be wary that your particular public defender is not looking to hurt your case as opposed to helping it. To be frank, whether a lawyer is public or private, you must never rest your fate in another person's hand. Be involved with your case. Make sure you ask your lawyer for your "Grand Jury Minutes" and any or all statements and summary statements, as well as police reports that are written against you. Don't take no for an answer. Doing the things, aforementioned, will keep you abreast with your case. Therefore, you are prepared. Remember that you are the one who may end up incarcerated, not your lawyer.

CERTAIN RULES TO BE KNOWN IN MASS. PRISONS

1. Never get into any friendly conversations with any connectional staff.
2. Never look into anyone else's cell.
3. Never accept gifts from a prisoner whom you do not really know. (if it could prove an ugly situation)
4. Never associate with "Situational Homosexuals."
5. Never make any loud noises especially after 10:00 p.m.
6. Never sleep or rest with your cell door open.
7. Never walk with sandals in the block or pod.
8. Never associate yourself with anyone or anything having to do with protective custody (P.C.)
9. Never associate with Skinners (rapists) or Diddlers (child molesters).

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(Cont, Class Topic)

10. Never engage in any physical games.
11. Never use derogatory statements about anyone's racial attributes.

(18)

(PV-1)

PROCEDURES FOR VIOLATION

NAME OF MEMBER _____ DATE _____

TYPE OF VIOLATION _____

NAME OF ACCUSER _____

CROWN/COUNSEL HEARING DATE _____ PLACE _____ TIME _____

LOCAL CROWN MEMBERS PRESENT 1. _____

2. _____ 3. _____

4. _____ 5. _____

COUNSEL MEMBERS PRESENT 1. _____

2. _____ 3. _____

4. _____ 5. _____

6. _____ 7. _____

VERSION OF THE ACCUSED _____

IF YOU NEED MORE SPACE, PLEASE USE REVERSE SIDE.

WITNESSES (IF ANY) 1. _____ 2. _____

CROWN COUNSEL CHAIRMAN/LOCAL CROWN DISPOSITION _____

NOTE: ONCE COMPLETED THIS MUST BE
FILED WITH THE SECRETARY FOR RECORDS
PURPOSE.

LOCAL INCA SIGNATURE/DATE

(19)

(IN-1)

INVESTIGATION NOTICE

TO: _____

FROM: _____

RE: REQUEST FOR STATEMENT

By the power of the MASS. STATE 'LAS CORONAS' and in compliance with the MANIFESTO/CONSTITUTION, IT IS hereby requested that the above named member submit a complete written statement of his or version of the event charged below. You must send your statement to the undersigned designated officer within (15) Fifteen working days from the above date. After all statements have been thoroughly investigated by the undersigned, a final and official decision will be made by the respective local or state officials and copies of disposition shall be sent to every member involved and also to the local crown.

CHARGED ALLEGED: _____

DESIGNATED OFFICER
MASS. STATE A.L.K.O.N

DESIGNATED OFFICER
MASS. STATE A.L.K.O.N.

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(EV-1)

MASS. STATE LAS CORONAS

TO: _____

FROM: MASS. LAS CORONAS

SUBJECT: FINAL DECISION

(EXECUTIVE ORDER)

It is hereby ordered that in accordance with the Manifesto/
constitution of the ALMIGHTY LATIN KING NATION, and all of its
applicable sections, the above named _____ is
hereby _____ for the below listed findings. A com-
plete investigation has been conducted by the MASS. LAS CORONAS
in the matter of _____ that occurred on
____/____/____ and this MASS. LAS CORONAS order shall serve as our
final decision in the matter.

FINDINGS: _____

FINAL DECISION: _____

VIOLATION (IF ANY) CHARGED: _____

A.L.K.N. MANIFESTO/CONSTITUTION SECTION VIOLATED (IF ANY): _____

A copy of this order is hereby sent to the _____ local
crown on this date ____/____/____ and shall be enforced immediately
therein

(CONT, EV-I)

SHAHID MALIK
MASS. STATE INCA 'LAS CORDONA'
ALMIGHTY LATIN KING NATION

CHINO COLLAZO
MASS. STATE CASIQUE 'LAS CORONAS
ALMIGHTY LATIN KING NATION

(EO-1)

(21)

(FF-1)

FUNERAL ARRANGEMENTS

NAME OF DECEASED _____ FUNERAL DATE ___/___/___

FUNERAL HOME _____ PHONE#() _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

CEMETERY _____ PLOT # _____

BURIAL DATE ___/___/___ TIME ___/___ a.m. or p.m.

CREMATION DATE ___/___/___ TIME ___/___ a.m. or p.m.

ASHES GIVEN TO _____ RELATION _____

(complete name)

LOCATION OF ASHES IF SCATTERED _____

LATIN KING GRAVESTONE TO BE PLACED BY _____

L.K. CHAPTER

ARRANGEMENTS SECURED BY _____

LATIN KING TESORERO

COST OF L.K. GRAVESTONE \$ _____ DATE L.K. STONE PLACED ___/___/___

TESORERO SIGNATURE

NOTE: To be given to the secretary for filing after completely filled out.

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(Amendment XI-CE-1)

HOW TO ESTABLISH A CHAPTER OF THE A.L.K.N. IN MASSACHUSETTS

The establishment of a chapter is a happy moment for the entire family of the ALMIGHTY LATIN KING NATION. It is a sign of positive growth and a light of hope for the lost brothers and sisters in that particular community. An individual or group of individuals who strive to make this nation grow for the sake of Liberation should be commended for their ambition. Yet, there are indeed some things that members should know before striving to make this nation grow. The first page of our MANIFESTO states the following: "He who does not know, and does not know that he does not know, is a fool... Avoid him! (Confucian). When a member decides (or a group of members) to open a chapter for the good of the nation, then it should be a given that this individual(s) have acquired a substantial amount of knowledge, experience, understanding, strength, leadership capabilities, and are well on their way to achieving 360* (degrees) of strong King Wisdom. If you are still in the "Primitive" or "Conservative" stage, then it is truly impossible for you to lead others to the full extent that is needed when directing a chapter. An experienced person, well into the "New King Stage" is needed for such a mission. If you have not achieved the aforementioned qualities required to become a leader or officer in this nation, how then can you dare to decide to open up a chapter. To avoid disorganization and confusion, as well as renegade chapters the following shall be amended: No member is to open any chapter in any

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(Amendment XI-CE-II)

city without a written and signed EXECUTIVE ORDER FORM (EO-1) (pge 16) filled out and signed by the Mass. State Las Coronas Inca (Brother Shahid Malik). No Local Crown has the authority to authorize an opening of a chapter. The process of opening a chapter goes as follows: The nearest chapter Local Inca shall formally request in written form that a qualified member or members would like to open a chapter. After these qualified members (whose names and their whereabouts should be included in the written request) are approved by the Mass. State Las Coronas, you shall await the EXECUTIVE ORDER FORM. **YOU SHOULD NOT PROCEED IN OPENING A CHAPTER UNLESS YOU HAVE THE REQUIRED WRITTEN AND SIGNED FORMS.** Any individual who illegally sets up an unauthorized chapter of the ALMIGHTY LATIN KING NATION is in a major violation. Any member or Local Crown who establishes such a chapter shall be immediately suspended and tried under the CONSTITUTION procedures. Any member who sees an unfamiliar chapter, it is your duty to inform said chapter that they are in violation of an amendment of the A.L.K.N. and should immediately report to the nearest legitimate Local Chapter for further instructions. If the violating chapter ignores your advice then inform the surrounding chapters of the unauthorized chapter's disrespect. It is then the responsibility of the legitimate Local Chapter to inform the Mass. Las Coronas and await further instructions in response to the unauthorized chapter's disrespect. Your attention to this matter will be greatly appreciated.

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(Amendment XI-CE-III)

(CONT, ESTABLISHING A CHAPTER)

Chicago Nation Las Coronas
Chicago, Illinois
Almighty Latin King Nation

Brother Shahid Malik L.K.
Mass. State Las Coronas (Inca)
Almighty Latin King Nation

BEHOLD LATIN KING

(25)

(Class Topic)

TERMS FOR A.L.K.N. MASS. CLASS DISCUSSIONS

SOCIAL STRUCTURE

- Achieved Status-** A social status that is attained through personal effort. (compared to ascribed status.
- Demography-** The study of population characteristics and how they change over time and vary from society to society.
- Interpersonal-Relations** Relationships based on direct interactions between individuals which may consist of competition, cooperation, conflict, and/or exchange.
- Master Status-** A social position that tends to override everything else the person is or does.
- Macrosociology-** The analysis of large scale social organization and long-term social processes.
(compare Microsociology)
- Microsociology-** The detailed, moment to moment analysis of everyday behavior and real life interaction.
- Network-** A web of social relationships that connect people or organizations to each other, directly or indirectly.
- Social-Institutions** A relatively stable set of norms and values, statuses and roles, groups and organizations that provide a structure for behavior in a particular area of social life.

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(Class Topic)

(CONT, TERMS FOR A.L.K.N. MASS. CLASS DISCUSSIONS)

SOCIAL BEHAVIOR

- Anomie- A condition of normallessness or loss of accepted social rules in society.
- Conformists- Merton's term for people who accept both the goal their culture holds out as desirable and the approved means of attaining them, whatever the consequences.
- Deviance- Behavior that violates widely held norms.
- Labeling-Theory The view that deviant behavior is an interactive process whereby a society or a group within society, defines certain behavior as deviant and then treats them as outcasts.
- Innovators- Merton's term for people who are determined to achieve conventional goals, but are willing to use unconventional means.
- Differential-Associations Sutherland's term for the learning of criminal or violent behavior through exposure to predominantly pro-criminal norms and values or to situations that reward criminal behavior.
- Informal Social-Controls Subtle, unofficial pressures to conform to society's norms and values.
- Collectivist-Organization A non-bureaucratic organization in which authority is shared and rules are subject to negotiation.

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(Class Topic)

(CONT, TERMS FOR A.L.K.N. MASS. CLASS DISCUSSIONS)

- Dyad- A two person group.
- Total-Institution An extreme form of formal organization that requires that individuals surrender their autonomy.
- Altruistic-Suicide Suicide, that in Durkheim's view, results from a strong attachment to a group or community.
- Self-Fulfilling-Prophecy A false belief that influences behavior in such a way that the false prophecy comes true.
- Agents of-Socialization An individual, group, or organization that influences a person's belief in one's self and a person's behavior.
- Self- The individual's sense of identity or Who am I?
- Democracy- A political system based on popular participation in the decision-making process, or rule by the people.
- Protest-Movements A grass-roots effort to change established policies and practices.
- Nativism- The view that american institutions must be protected from immigrant influences: "America for Americans".)
- Genocide- The systematic attempt to murder members of a social or ethnic group.
- Majority group- A category of people who have gained a dominant position in society and guard their power and

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(Class Topic)

(CONT, TERMS FOR A.L.P.N. MASS. CLASS DISCUSSIONS)

- position, excluding others from their ranks.
- Minority-Group** A category of people whose members are disadvantaged, held in low esteem, excluded from social positions, and conscious of being "A people apart."
- Racism-** The belief that a group considered a social group is innately inferior and that this justifies discrimination against and the exploitation of members of that race.
- Organized-Crime** Organizations that exist primarily to provide and profit from illegal goods and services.
- Retreatist-** Merton's term for people who have given up both on goals and the means for attaining them.
- Ritualists-** Merton's term for people who are so compulsive about following social rules that they lose sight of their goals.
- White Collar-Crimes** Individuals and corporations engaged in otherwise legitimate businesses, who either conduct business by illegal means or take illegal personal profits at the expense of their employers, customers, or government.
- Cultural-Relativism** The view that a culture must be understood in terms of its own values and meanings.
- Ethnocentrism-** The tendency to evaluate other cultures in terms of one's own and to conclude that the other

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(Class Topics)

(CONT. TERMS FOR A.L.K.N. MASS. CLASS DISCUSSIONS)

Counterculture- A subculture that actively opposes the values and practices of the specific society.

Moors- Norms that are sacred, so that violation is unthinkable.

(30)

(Class Topic)

THE SUPPORT OF BROTHERS AND SISTERS IN PRISON

As an Almighty Latin King Nation, we must realize that we as a people are oppressed. The question we need to ask is who is oppressing us, why do they oppress us, and how do we escape this stagnant plight? A bit of the solution is the determination to educate oneself about the answers to the stated questions. The concern in this letter is to speak of an issue which affects thousands of our brothers and sisters. The prison system in this era is a system that true indeed holds many of our people as political prisoners. There is enough evidence shown by observing a count procession against any given ALANA (Asian, Latino, African, Native American) individual, especially one that has a jury board. Although there is no doubt that some of our people who stand trial have committed an offensive act, many thousands go through this judicial system which breeds racism, discrimination, and euro-nativism, thereby not receiving a fair trial as guaranteed in our statutory rights. There are many reasons why our people find themselves in legal binds, yet the facts can easily show that most of the time, we end up dealing with unfair decisions given out by a biased jury or judge. Under the laws of the Constitution these victims of an unjust judicial system should be freed from their prison. Unfortunately, reality deems quite the contrary. As a nation who prides itself as the servants of the third world community, let us take into account that there are brothers and sisters who find themselves incarcerated, feeling lost and without hope. Make the effort to comfort those

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(Class Topic)

(CONT. THE SUPPORT OF BROTHERS AND SISTERS IN PRISON)

brothers and sisters by writing to them, setting up an emergency fund for those members in the nation, who find themselves in a financial bind, whether in the prison or whether the family of the incarcerated are in time of need. It is important that we do not practice out of sight out of mind. The above stated should give you a perspective as to how to go about caring for those brothers and sisters. May we hope that this advice is taken into serious consideration. It would be a shame to not receive in the State of The Nation Reports every chapters effort to care for our members in prison and those oppressed brothers and sisters who we are a guiding light to.

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(Amendment XIII-9-1)

Importance of Brothers/Sisters to Attend Jury Duty

In 1988, the Hon. Justice, Liacos, of the Commonwealth's Supreme Judicial Court, ordered that a "Commission to Study Racial and Ethnic Bias in the Courts," be enacted. Judge Liacos felt such a response was necessary due to questionable actions by the Commonwealth's judicial servants. The aforementioned commission issued a report in 1994, in response to the Hon. Liacos' order. The report admitted that during their investigations, there were many unfair issues against people of Color. In one instance, they addressed many cities and towns use of ineffective procedures for compiling jury lists. The fact of the matter is that when people of Color are submitted to jury trials, more times than less, they are faced with jurors who are not their peers. (A right guaranteed by the Constitution.)

Because of the compiled ineffective efforts between the Commonwealth Justice System and ALANA (Asian, Latino, African, Native American) citizens, many of our ALANA Brothers and Sisters face unfair verdicts and unfair sentencing structures. Being Nation Men and Women, we have an irrevocable duty to support and participate in all issues that help uplift and progress oppressed people. As a Nation Man who has experienced living in impoverished ALANA communities, I know that said communities in majority, do not make attending jury duty an obligation. Although the A.L.K.N. does not fully support a government that works against its people for intended or unintended reasons. (We are

(33) (Cont, Amendment XIII-9-1)

partial to the former). It is not treason to work with the system when progress is attainable; It is treason to support any specific program within the system that would stagnate, destroy or further the stagnation of our oppressed Brothers and Sisters. That is why this Amendment shall be enacted. As long as you are a Nation man or woman, you have an obligation to attend jury duty, for the sake of improving an ALANA defendants chances of a fair trial. Too many of our brothers and sisters become victims of vengeful, racially biased, and non-peer jurors. If we do nothing to improve their dilemma, then such would be the same as oppressing our own people.

Therefore, the following Amendment shall be enacted as legitimate A.L.K.N. Mass. rule, subject to disciplinary action if disobeyed:

I. All members of the A.L.K.N. who fall under Mass. Commonwealth legal qualifications for jury standards shall sign up and participate as members for jury pools.

II. All A.L.K.N. members who find themselves participating in requested or complicated jury pools shall not succumb to pressures of the majority, when your belief in a defendant's innocence is absolute. In many cases, you find that the minority decision in a jury can sometimes be contaminated by the pressures of the majority. Do not let this happen to you.

III. All Local officers shall enforce this mandate by order

(34) (Cont, Amendment XIII-9-1)

of Mass. Las Coronas.

____/____/____	_____
Date	Brother Shahid Malik Ma. Founding Father Ma. Las Coronas Inca

Note:

Those participating in jury duty are financially reimbursed, as well, your employers are legally bound to accept your absence from work to attend jury duty.

(35) (Amendment Pos ____ - ____)

To: All Members

Date: 08/08/95

From: Lord Grim MA. Supreme Crown Inca (EFF)

Re: Amending Positions, Adaptive Positions, Explaining Chain of Command (COC)

To all Latin King Members of the MA. A.L.K.O.N., I greet you with my fist upon my heart as a representation of willingness to sacrifice all for the nation. The following Amendments are explained, issued or adapted due to agreed implementations of the MA. Las Coronas A.K.A. Supreme Crown:

1. That Gumencindo Vargas inherits the MA. Las Coronas Enforcador position A.K.A. Supreme Crown Enforcador.
2. That due to the abnormal structure of Lord Grim's sentence and his feeling that the highest position should be able to walk and direct freely from the outside community, King Wizard, upon returning from his obligation in FLA, shall inherit the position of MA. Las Coronas Inca A.K.A. Supreme Crown Inca, under the agreements and conditions stipulated in the "Contract of Honor".
3. That upon King Wizard's inheritance of Supreme Crown Inca, Lord Grim rightfully inherits the position of Supreme Crown Casique (in conjunction with E.F.F.).
4. That due to a major change of D.O.C. Protocol, A supervisory squad known as the "Regional Commanders" will be created for the purpose of helping direct the "Capitulos de atrás de las Rejas". It will consist of (3) three members whom will be of equal rank to each other and function under the Authority of S.C.I., S.C.C. and S.C.E. (S.C.S. and S.C.T., as well)

(36) Cont, Amend Pos ____/____/____)

4, Cont. The function of the Regional Commanders (R.C.'s) is to help in supervising all "Capitulos de Atenas de Las Rejas". They will be responsible for collecting and revising "S.O.N.R.'s" before they are submitted to S.C.I. and S.C.C. In as well, they will serve as the first chain of command, the Local Incas must go to in order to request, submit or propose anything. The R.C.'s will review and are allowed to give executive dispositions of a reasonable nature. They are not to make decisions of stipulating alliances without the approval of S.C.I., S.C.C. and S.C.E. The following members have been awarded the positions: King Showtime, King Showbiz and the last one is undecided, as of yet. All information that goes through the R.C.'s must be submitted to the Supreme Crown Inca and Canique. R.C.'s shall be responsible to making a monthly "S.O.N.R." One copy for the S.C.I. and one, for the S.C.C. Suggestions, proposals, and ideas should be added in the "S.O.N.R." This responsibility is separate from the responsibility of collecting S.O.N.R.'s from every "Capitulo de Atenas de Las Rejas".

5. Supreme Crowns are not to interfere with the normal direction of whatever chapter they reside in. That responsibility is left in the hands of the Local Inca, et Al.. They intervene only when they feel it's absolutely necessary, otherwise, let the Local Crowns and officers handle theirs. Also, S.C.E. must inform S.C.C. of any decisions he has made so that S.C.C. may inform S.C.I.

(37) (Cont, Amend Pos ___/___/___)

5, Cont. and all three are aware and vice versa.

6. For those of you who are confused as to who are members of Las Coronas MA. (A.K.A. Supreme Crowns) and how many there are, the following should answer your question: The MA. Las Coronas or Supreme Crown consists of 7 members. Their function is quite apparent in our King Manifesto Constitution.

The seven positions consist of two Executive Founding Fathers and five Executive Coronas.

The first of these is the Supreme Crown Inca.

The second of these is the Supreme Crown Casique.

The third of these is the Supreme Crown Enconcedor.

The fourth of these is the Supreme Crown Secretariol(a).

The fifth of these is the Supreme Crown Tesorero.

The sixth of these is the Executive Founding Father.

The seventh of these is the Executive Founding Father.

The Executive Founding Fathers intervene when one or more of the Supreme Crowns are unavailable at the time when an important decision is needed, they shall substitute. They are also bound by duties stipulated in the "Contract of Honor".

7. In the only form a member of "Las Coronas" can be ousted is if they are convicted of a major crime against King Manifesto Law. (i.e...rape, snitching, etc..) Otherwise these positions, as stated in the King Manifesto Constitution are indefinite.

I do hope your questions have been answered. So it is written, so

(38) (Cont, Amend Pos ___/___/___)

shall it be added as an amendment in the MA. Policy Book. Amor
de Las Coronas.

Affirmed by: King Wizard
MA. Supreme Crown Casique
ALKON 8/8/95

Affirmed by: Lord Grim
MA. Supreme Crown Inca
(E.F.F.) ALKON 8/8/95

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(Class Topic)

HISTORY OF THE FOUNDING OF THE MA. A.L.K.O.N.

This topic has been created to inform the Nation Members of the founding of the Almighty Latin King Organization Nation, in Mass., and those who were an important and integral part in establishing our righteous and revolutionary organization. May it be remembered for the positive of its past lessons, in as well as the negative occurrences. It is only in the true interpretation of history that we can learn to promote or prevent (whichever is appropriate) its repetition.

It was in February of 1992, that a group known as the Almighty Latin Kings Nation took an interest in setting up a chapter of "Nation Men" in Massachusetts. After various meetings with, then New Haven, CT's "Latin Kings President" (a sister by the name of Maria 'Cheena' Vidro), a definite decision was made to open a chapter in Springfield, MASS.. *

Three people were chosen for this task; Eddie Hernandez was to be the Chapter President. A man who in Bridgeport, Connecticut was known to be one of the most efficient "Enforcers" in Conn., Alex Delgado A.K.A. Lord Grimlock (Grim) who was known to be a politically conscious individual and who was geographically available, due to the fact that at the time he was an On-campus, active "Continuing Education" student at the University of Massachusetts at Amherst (UMASS) and also a former "75Bravo" U.S. Army Soldier. The Last, but not least individual was "Nico Rosado" A.K.A. King Shadow, his reputation of organization skills and his talent for complying with complex orders were known to be outstanding- It was settled- Hernandez was the President, Lord Grim was the Vice-

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(Class Topic)

(Cont, History of the Founding of the MA. A.L.K.O.N.)

President and King Shadow became the Chief Enforcer.

"g-1 Jesse", a high ranking leader of the Connecticut A.L.K.N. gave the new chapter its official Written Blessing...Enter the Mission.

All went as was expected; until September of '92. The death of Annaldo "Nandy" Estenas sent major shockwaves into the core leadership of the Springfield Local Crown. (May the deceased Rest in Peace). The media made a public spectacle of the alleged homicide. Hec-Man, King Shadow, Lord Grim and Hugo Morales kept strong under the Pig and Media oppression. In court, it was admitted that a mission was set to give a "Beatdown" to Estenas, but that it was not a unanimous decision to "Execute" Estenas. Under a 99% white, suburban jury, Lord Grim and Hec-Man were given natural life sentences. A sacrifice that some consider worse than death. It is said that someone asked Hec-Man and Lord Grim: Why did you protect a gang? Hec-Man replied "It's not a gang, it is a Nation" and Lord Grim replied "The integrity of the Almighty Latin King Nation is more important than the desires of one individual and besides ... We're King Warriors!!! Nico received a 2nd degree life sentence. "I live a King and die a King," were his most memorable words.

It was thought by the Mass. government that one calamity could keep this righteous nation down ... Impossible! The President, Eddie Hernandez was given federal and state charges for a triple murder and Lord Grim inherited the position. It was then that the Motherland reached Lord Grim and gave him the honor of becoming

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(Class Topic)

the Massachusetts first "State Power of Attorney" awarded via King Manny, Ambassador of Nation Las Coronas in the Motherland, Chi-Town (Chicago). Upon receiving the official verbal Blessing, Lord Grim immediately set upon creating a format, an "architectural blueprint" on how to make a Nation grow while being constantly persecuted by the D.O.C. (Department of Connections). King Shadow and Hec-Man were an integral part in the thought process of the MA. A.L.K.N. blueprint. Finally a format was agreed upon and all three Brothers aggressively set upon the mission given to them. The right brothers were painstakingly chosen, a format was taught to them, and sooner than it was expected through perseverance, trials, tribulations, hope, and determination, the Almighty Latin Kings Organization Nation flourished. From that point onwards, they were recognized as the Founding Fathers of the MA. ALKON.

Being a Founding Father is the hardest position to earn. To achieve such a position, one must go to a state where no official ALKON chapter exists and through mountains of opposition, not only by police but by rival, petty gangs, through trials of persecution, one must stay focused enough to make the right decisions, choose the right leaders, make a successful expansion blueprint and at works end, flourish various Latin King Chapters. It was this that Lord Grim, King Shadow, and King Hec-Man achieved.

This good brothers and sisters in the history of the MA. Founding Fathers and the founding of the Almighty Latin Kings Organization Nation, here in Massachusetts. If you ask any one of the MA. Founding Fathers, Was it worth that much sacrifice, pain, persecution to yourself? I believe they would reply: "The

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(Cont. History of the Founding of the MA. A.L.K.O.N.)

needs of the people as a whole is more important than the individual, through the chaos we see a reality where the ALKON is a vanguard revolutionary, representative of the Latino and 3rd World peoples, on this continent. We have offered you the Motherland's King Manifesto Constitution, we have brought to you, organization, and you have accepted it. It is now upon you to achieve the Latino progress for that is the biggest mission yet, and for that mission it takes alot more than three founding fathers. It takes a nation of hundreds of thousands, of millions. It takes you, Latin King, you Latin Queen, who reads this to make progress... to make Revolution, to make a sovereign, self-determined nation of liberated peoples ... To achieve Black and gold on both continents through peace by those who welcome us or war by those who oppress us. You have enlisted yourself to a lifetime commitment, not an ignorant criminal minded gang. You are revolutionaries and though the government may call a crime what you call a cause... You are righteous!! So rock on Kings and Queens - Rock on!!!"

I truly believe that is what they would say ... I know ... because my name is ... Lord Gaim ... And I am King!

Behold Latin King!!
Behold Latin Queen!!
It's Nation Time!!

* This occurred before the transition from Charter to King Manifesto Constitution